

## Bridge to Independence (B2i) Advisory Committee

February 21, 2023

10:30 a.m. –12:30 p.m.

Webex

and

Foster Care Review Office Conference Room

1225 L Street, Suite 401

Lincoln, NE 68508

### AGENDA

- |              |   |                |
|--------------|---|----------------|
| <b>I.</b>    | Call to Order and Welcome   | Brandy Gustoff |
| <b>II.</b>   | Roll Call and Introductions   | Brandy Gustoff |
|              | <b>a.</b> Notice of Publication   |                |
|              | <b>b.</b> Announcement of the placement of the Open Meetings Act information  |                |
| <b>III.</b>  | Approval of Agenda ( <b>Action Item</b> )   | Brandy Gustoff |
| <b>IV.</b>   | Approval of December 16, 2022 Minutes ( <b>Action Item</b> )  | Brandy Gustoff |
| <b>V.</b>    | Co-Chair Report   | Brandy Gustoff |
| <b>VI.</b>   | Membership Update   | Adam Anderson  |
| <b>VII.</b>  | Youth Thrive Survey and Discussion  | Amanda Adams   |
| <b>VIII.</b> | Legislative Update  | Amanda Adams   |
| <b>IX.</b>   | Workgroup Updates   | Laura Opfer    |
|              | <b>a.</b> Sustainability Workgroup  | Keenan Page    |
|              | <b>b.</b> Data & Evaluation Workgroup   | Heather Wood   |
| <b>X.</b>    | DHHS Update   | DHHS Staff     |
| <b>XI.</b>   | Public Comment  |                |
|              | Public comments will be limited to three minutes per person and fifteen minutes total unless otherwise announced by the Chair at the beginning of the public comment period. Persons wishing to offer public comment will be asked to provide name and address. |                |
| <b>XII.</b>  | New Business (Agency/Program/Staff updates)   | Brandy Gustoff |
| <b>XIII.</b> | Upcoming Meetings:  | Brandy Gustoff |
|              | <b>a.</b> May 4, 2023 9:30-11:30 a.m., in-person  |                |
| <b>XIV.</b>  | Adjourn   |                |